

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

PES HOLDINGS, LLC, et al<sup>1</sup>,

Reorganized Debtors.

Chapter 11

Case No. 19-11626 (LSS)

(Jointly Administered)

PES HOLDINGS, LLC, *et al.*,

Plaintiffs,

-and-

ICBC STANDARD BANK PLC,

Intervenor-Plaintiff,

v.

ALLIANZ GLOBAL RISKS US INSURANCE CO., et al.,

Defendants.

Adversary Proceeding

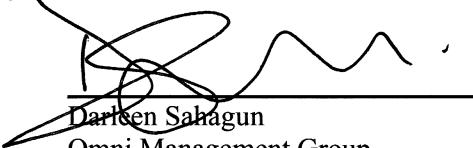
Case No. 20-50454 (MFW)

**AFFIDAVIT OF SERVICE**

I, Darleen Sahagun, am employed in the county of Los Angeles, State of California. I hereby certify that on March 29, 2022, at my direction and under my supervision, employees of Omni Agent Solutions caused true and correct copies of the following document to be served via e-mail to the parties listed in Exhibit A attached hereto:

- **Stipulation of Dismissal With Prejudice [Adv. Docket No. 338]**

Dated: March 31, 2022



Darleen Sahagun

Omni Management Group  
5955 De Soto Avenue, Suite 100  
Woodland Hills, CA 91367  
818-906-8300

{State of California      }  
{                            }ss.  
{County of Los Angeles    }

Subscribed and sworn to (or affirmed) before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Darleen Sahagun, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

**SEE ATTACHED JURAT**

Notary Public

<sup>1</sup> The Reorganized Debtors in these chapter 11 cases, along with the last four digits of each Reorganized Debtor's federal tax identification number, are: PES Holdings, LLC (8157); North Yard GP, LLC (5458); North Yard Logistics, L.P. (5952); PES Administrative Services, LLC (3022); PES Energy Inc. (0661); PES Intermediate, LLC (0074); PES Ultimate Holdings, LLC (6061); and Philadelphia Energy Solutions Refining and Marketing LLC (9574).

**CALIFORNIA JURAT**

**GOVERNMENT CODE § 8202**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

Subscribed and sworn to (or affirmed) before me on  
this 01 day of APRIL, 2022, by  
Date Month Year

(1) DARLEEN SAHA GUN

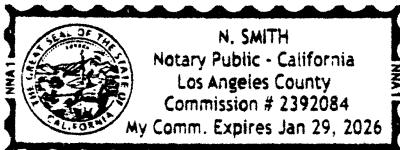
(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to  
be the person(s) who appeared before me.

Signature \_\_\_\_\_

Signature of Notary Public

Place Notary Seal and/or Stamp Above



**OPTIONAL**

*Completing this information can deter alteration of the document or  
fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

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**EXHIBIT A**

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Parties Served: 5